

THE DOCTRINE OF THE LIMITED ATONEMENT

1. The Atonement was made for the sheep.

- a. John 10:11 – I am the good shepherd: the good shepherd giveth his life for the sheep.
- b. Matthew 15:24 – But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
- c. John 10:14-16 – I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father and I lay down my life for the sheep. And other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

2. The Atonement was made for those whom the Father gave the Son.

- a. John 17:2 – As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- b. John 17:6 – I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- c. John 17:9 – I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- d. John 17:11-12 – And now I am no more in the world, but these are in the world, and I come to thee, Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- e. John 17:24 – Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

3. The Atonement satisfied God and Divine justice.

- a. Isaiah 53:11 – He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

- b. Matthew 20:28 – And when the ten heard it, they were moved with indignation against the two brethren.
- c. Romans 3:24-26 – Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;