

THE DOCTRINE OF IRRESISTABLE GRACE

1. God brings the sinner to conviction.

- a. John 16:7-11 – Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin and of righteousness, and of judgement: Of sin, because they believe not on me; Of righteousness, because I go to my father, and ye see me no more; Of judgement, because the prince of this world is judged.
- b. Acts 2:37 – Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

2. God crowds the sinner to Christ.

- a. John 6:37 – All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
- b. Acts 9:1-6 – And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3. God so lovingly and wooingly deals with the sinner, until he is made willing to respond to the effectual call of the gospel.

- a. John 6:44 – No man come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
- b. John 6:64-65 – But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- c. Romans 9:18 – Therefore hath he Mercy on whom he will have mercy, and whom he will he hardeneth.
- d. Psalm 110:3 – Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
- e. II Thessalonians 2:13-14 – But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

- f. II Timothy 1:9 – Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
- g. Philippians 1:6 – Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: